

38th Annual Middle Level Conference

Registration Form ~ March 21 & 22, 2019

① Registrant Information (Please print clearly)

Attendee's Name _____ Professional Position: _____

E-Mail Address _____ Confirmations are sent by e-mail

School Name _____

Street _____

City _____ State _____ ZIP _____

Phone _____ NELMS Member: Yes No

MEMBERS ONLY – Register 3, get the 4th registration free! (Multiple Discounts will NOT apply.)

| ② REGISTRATION FEE (Check Your Selection) | Thursday Includes a box lunch. | Friday | 2-Day |
|--|-----------------------------------|---------------------------------|---------------------------------|
| Member Only THRU 1/15/2019 | <input type="checkbox"/> \$ 205 | <input type="checkbox"/> \$ 179 | <input type="checkbox"/> \$ 325 |
| Standard/On-Site AFTER 1/15/2019 | Thursday Includes a box lunch. | Friday | 2-Day |
| Member | <input type="checkbox"/> \$ 245 | <input type="checkbox"/> \$ 219 | <input type="checkbox"/> \$ 380 |
| Non-Member | <input type="checkbox"/> \$ 275 | <input type="checkbox"/> \$ 249 | <input type="checkbox"/> \$ 450 |

REGISTRATION FEE: _____ (a)

③ Thursday Box Lunch Selection Options (Check Your Selection)

Roast Beef Turkey Ham Vegetarian

④ Ticketed Option(s)

Pre-Conference Session (Wednesday) Member \$ 179 Non-Member \$ 209

Friday Keynote Luncheon \$ 40

TOTAL TICKETED OPTION: _____ (b)

⑤ Discount

Member Only Take \$ 50 off when attending **ALL** three days of the conference!

DISCOUNT AMOUNT: _____ (c)

⑥ PAYMENT (Completed payment must be received with registration form.)

TOTAL PAYMENT DUE a + b – c = _____

Check (payable to New England League of Middle Schools) Purchase Order # _____ (Must be attached to this form)

MasterCard Visa Discover

Card #: _____ Expiration Date (MMYY): _____

Billing ZIP Code: _____ Security Code (from back of card): _____

Print Cardholder's Name: _____

Cardholder's Signature: _____

Complete and mail or fax registration form with payment or signed purchase order to:

NELMS • 50 High Street, Suite 10 • North Andover, MA 01845

Phone (978) 557-9311 • Fax (978) 557-9312

In compliance with ADA (American Disabilities Act), if you require special assistance while attending this activity please contact NELMS 3 weeks prior to this event.