

# *New England League of Middle Schools 38<sup>th</sup> Annual Conference Undergraduate Pre-Registration Form March 21 & 22, 2019*

**PLEASE PRINT OR TYPE:**

Student Name: \_\_\_\_\_ Year you expect to graduate: \_\_\_\_\_

Where are you a student? \_\_\_\_\_

The standard registration fee has been waived; the only expense, if you choose, is a box lunch on Thursday or if you wish to attend the Keynote Luncheon on Friday. Other venues for food are available.

**You must submit this form prior to attending the conference even if you chose not to purchase either lunch option.**

Don't forget to bring your student id with you to the conference as this is your free pass into the conference.

**ATTENDEE INFO:**

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Your E-Mail is very important since confirmations are sent by email only.

## Pre-Registration Form for Undergraduates for 2019 Annual Conference

PLEASE CHECK APPROPRIATE BOX(S).

PLEASE BE ACCURATE AND NEAT IF FILLING OUT BY HAND.

| Check Day(s) Attending |        | Thursday Box Lunch  | Friday Keynote Luncheon | Total Due |
|------------------------|--------|---|-------------------------|-----------|
| Thursday               | Friday | \$25  | \$40                    |           |
|                        |        | <b>Available Selections:</b><br><input type="checkbox"/> Roast Beef <input type="checkbox"/> Turkey<br><input type="checkbox"/> Ham <input type="checkbox"/> Vegetarian |                         |           |

**Payment Information (if choosing a lunch option):**

- Enclosed, check payable to NE League of Middle Schools
- Mastercard    Visa    Discover

Card#  Expiration Date  /

Billing ZIP Code \_\_\_\_\_ Security Code (from back of card)

Cardholder's name \_\_\_\_\_ Signature \_\_\_\_\_

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In compliance with ADA (American Disabilities Act), if you require special assistance while attending this activity please contact NELMS 3 weeks prior to the event.